

# OFFICE OF LEGISLATIVE RESEARCH & GENERAL COUNSEL



**MICHAEL E. CHRISTENSEN**  
*Director*

436 State Capitol • PO Box 140121  
Salt Lake City, Utah 84114-0121

(801) 538-1032 • fax 538-1712  
<http://www.le.state.ut.us>

**M. GAY TAYLOR**  
*General Counsel*

## NOTICE OF MEETING

### AGRICULTURAL SUSTAINABILITY TASK FORCE

The committee chairs have scheduled the following meeting:

DATE: **Monday, October 21, 2002**  
TIME: **9:00 a.m.**  
PLACE: **Room 403 State Capitol**

An agenda follows this notice. If committee members would like to be excused from the meeting, they may call O. William Asplund or Sandra Wissa at 538-1032.

## COMMITTEE MEMBERS

Sen. Dan R. Eastman, Senate Chair  
Rep. Craig W. Butters, House Chair

Sen. Mike Dmitrich  
Sen. Parley Hellewell  
Sen. Millie M. Peterson  
Sen. Bill Wright  
Rep. Eli H. Anderson  
Rep. Cindy Beshear

Rep. Glenn A. Donnelson  
Rep. James R. Gowans  
Rep. Darin G. Peterson  
Rep. Peggy Wallace  
Mr. Todd Ballard\*  
Mr. Arthur Douglas\*

Mr. Chris Falco\*  
Dr. Bruce Godfrey\*  
Mr. Stan Hamblin\*  
Mr. Richard B. Nielson\*  
Mr. Flint Richards\*  
Mr. Clark Willis\*

## STAFF

O. William Asplund  
Assistant Director

James L. Wilson  
Associate General Counsel

Sandra Wissa  
Legislative Secretary

*Prepared October 9, 2002*

\*Non-voting members

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Linda Johnson at 801-538-1285, giving her at least 3 working days notice.

# **AGENDA**

## **AGRICULTURAL SUSTAINABILITY TASK FORCE**

UTAH LEGISLATURE

Monday, October 21, 2002 • 9:00 a.m. • Room 403 State Capitol

Approximate  
Time Frame

- |              |  |
|--------------|--|
| <b>9:00</b>  | <b>1. Committee Business</b> <ul style="list-style-type: none"><li>• Call to order</li></ul>   |
| <br>         |  |
| <b>9:10</b>  | <b>2. Agricultural/Wildlife Partnerships</b> <ul style="list-style-type: none"><li>• Kevin Conway</li></ul>  |
| <br>         |  |
| <b>10:00</b> | <b>3. Review of Draft Legislation, "Agricultural Products Dealer's Act Amendments"</b>   |
| <br>         |  |
| <b>10:15</b> | <b>4. Discussion of Items Reviewed by Department of Agricultural Workgroup</b> <ul style="list-style-type: none"><li>• Lien Law to Protect Agricultural Producers</li><li>• Indemnity Fund</li><li>• State Warehouse Act</li><li>• Criteria Used to Determine Bond Level</li></ul> |
| <br>         |  |
| <b>11:00</b> | <b>5. Other Items / Adjourn</b>  |